

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 27, 2022

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **S.B. 22**, PUBLIC-PRIVATE PARTNERSHIP AMENDMENTS, by Senator A. Millner.

Respectfully,

Jeffrey D. Stenquist Vice Chair

Voting: 7-0-2

5 SB0022.HC1.wpd 1/27/22 2:32 pm sbrucker/SB4 RHR/KK1





